

**GOVERNMENT OF INDIA**  
**M/o- HEALTH & FAMILY WELFARE**  
**OFFICE OF THE CHIEF CONTROLLER OF ACCOUNTS**  
**CO-ORDINATION SECTION, ROOM No. 542-A,**  
**NIRMAN BHAWAN, NEW DELHI -110011.**

**Email : cdn-mohfw@gov.in**

**Phone: 011-23063039**

**F.No. Pr.A.O./CDN/MHFW/UT/2021-22/** 5098-6003 5/03

**Dated: 31/3/22**

To

The Administrator,  
U.T. of Andaman & Nicobar Islands.

**Sub: - Placement of Funds at the disposal of Other Ministry/Department.**

Sir,

With reference to Under Secretary, Govt. Of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi Sanction Letter No. G.27017/76/2021-22/NHM-Finance /FTS-8160866, Dated. 30.03.2022 and PAO(Sectt.), New Delhi letter No. PAO(S)/MHFW/Placement of fund/2020-21/ 1409 dated 31.03.2022 funds amounting to **Rs.6,14,80,000/- (Rs. Six Crore Fourteen Lakh Eighty Thousand Only)** is placed at the disposal of Secretary, Health & FW, UT of Andaman & Nicobar Islands in r/o- Family Welfare- RCH Flexible Pool Excluding Routine Immunisation Programme, Pulse Polio Immunisation Programme, National Iodine Deficiency Disorders Control Programme etc. for the year 2021-22, UT w/o- legislature, during the financial year 2021-22.

Demand No.	44.	:	Deptt. of Health & F.W.
Major Head	2211	:	Family Welfare
	00109	:	Reproductive and Child Health Programme
	1218	:	RCH Flexible Pool Including Routine Immunization Programme and National Iodine Deficiency Disorder control Programme etc.(Suport from NIF)
	01	:	Salaries

ALPHA CODE	DESCRIPTION	AMOUNT (In Rupees)
221100109121801	Salaries	6,14,80,000/-

(Rs. Six Crore ~~Thirty~~ Fourteen Lakh Eighty Thousand Only)

Contd...2.....

**Page-2**

The Placement of funds is subject to the following:

1. The above funds stand allocated to your Ministry with immediate effect.
2. The Computer Codes of the Heads have mentioned at pre page.
3. The Expenditure may be incurred on receipt of expenditure sanction from the concerned office and booked finally to the Head of Account mentioned above.
4. The monthly and progressive expenditure statement may be forwarded to this office latest by the 20<sup>th</sup> of the following month by the Principal Accounts office of your Ministry.
5. The amount will not be available for re-appropriation from one Head of account to another except with the prior approval of this Ministry.
6. At the close of the year the figures booked by your office will be reconciled with the statement of central transactions of Ministry of Health & Family Welfare.

Yours faithfully

*Jayshree Nair*

**Sr. Accounts Officer**

Copy to:

1. Secretary (Health & FW) UT of Andaman & Nicobar Islands.
2. Principal Accounts Officer, UT of Andaman & Nicobar Islands.
3. Director of NRHM, UT of Andaman & Nicobar Islands.
4. ✓ Under Secretary(NHM-F), Govt. Of India, M/o- Health & Family Welfare(Deptt. Of Health & F.W.), Nirman Bhawan, New Delhi.
5. PAO (Sectt.), M/o Health & FW, Nirman Bhawan, New Delhi.

*Jayshree Nair*

**Sr. Accounts Officer**